

**Village of Ludlow Electric Light Department**

**Meeting Notice**

**Board of Commissioners**

**Date 4\24\2025**

**4:30 Ludlow Town Hall, Howard Barton Jr. Conference Room**

**Agenda**

- 1. Call to Order**
- 2. Consideration of any Changes, Additions, or Removal to the Agenda**
- 3. Approval of Minutes –3/27/25**
- 4. Manager’s Report**
- 5. Outside Operations Manager’s report**
- 6. 125<sup>th</sup> Anniversary**
  - a. Banner Graphics Concept**
- 7. Executive Session**
  - a. Personnel**
- 8. Any Actions from Executive Session**
- 9. Other Business**
- 10. Adjournment**