

Village of Ludlow Electric Light Department

Meeting Notice

Board of Commissioners

Date 5\22\2025

4:30 Ludlow Town Hall, Howard Barton Jr. Conference Room

Agenda

- 1. Call to Order**
- 2. Consideration of any Changes, Additions, or Removal to the Agenda**
- 3. Approval of Minutes –4/24/25**
- 4. Department Manager’s Report**
- 5. Outside Operations Manager’s Report**
- 6. Rate Case PUC Filing**
 - a. Presentation**
 - b. Discussion**
 - c. Approval of Rate Case Filing at 21.5%**
- 7. Executive Session**
 - a. Details about Rate Case process and negotiations**
 - b. Personnel**
- 8. Any Actions from Executive Session**
- 9. Other Business**
- 10. Adjournment**