

**Village of Ludlow Electric Light Department**

**Meeting Notice – Regular Meeting**

**Board of Commissioners**

**Date 5/28/2026**

**4:30 Ludlow Town Hall, Howard Barton Jr. Conference Room**

**Agenda**

- 1. Call to Order – Department Manager**
- 2. Consideration of any Changes, Additions, or Removal to the Agenda**
- 3. Public Comments**
- 4. Approval of Minutes – April 23, 2026, Regular Meeting**
- 5. Public Discussion of Audit with Robin Barnett, Kittle, Branagan and Sargent**
- 6. Executive Session**
  - a. Discussion with the Auditors**
- 7. Any Action from Executive Session**
- 8. Department Manager’s Report**
- 9. Outside Operations Manager’s Report**
- 10. Other Business**
- 11. Adjournment**

**Zoom Meeting Info: Meeting ID: 974 3765 9946**

**Passcode: 153611**